

# Northwest Regional Beef Marking Guide

## 2 Year Old Cow Project

### Revised 2014

Name: \_\_\_\_\_ District: \_\_\_\_\_  
 Level: \_\_\_\_\_ 2 year old \_\_\_\_\_  
 Marked at \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_ Regional Level \_\_\_\_\_

Start Date of Project: \_\_\_\_\_

1. **Cover Page** include Member's Name, club, district, project and level \_\_\_\_\_ 3 points
2. Page 23 (**Goals and Values**) \_\_\_\_\_ 5 points
3. Page 23 (**Condition**) \_\_\_\_\_ 3 points
4. Page 23 (**Breeding**) \_\_\_\_\_ 4 points
5. Page 24 (**Photo page**) minimum picture at beginning of year and end of year, labeled and dated \_\_\_\_\_ 4 points
6. Page 25 (**Offspring record**) \_\_\_\_\_ 2 points
7. Page 26 (**Cow Disposition**) \_\_\_\_\_ 1 point
8. Page 26 (**Show Record**) \_\_\_\_\_ 2 points
9. Page 27 (**Feed Record**) from "Project Start Date" (day after previous achievement day) to "Achievement Day." deductions for spelling, neatness, math errors, white out, not for number of entries. Members that feed for more days do not get extra points. N/A for months that you don't feed. \_\_\_\_\_ 20 points
10. Page 28 (**project related costs**) minimum 1 entry/month "Project Start Date" (day after previous achievement day) to "Achievement Day" \_\_\_\_\_ 8 points
11. Page 29 (**Health Record - Cow**) include all vaccinations and labeled N/A or "No Treatments - \$0.00" \_\_\_\_\_ 2 points
12. Page 29 (**Health Record - Calf**) include all vaccination and labeled N/A or "No Treatments - \$0.00" \_\_\_\_\_ 2 points
13. Page 30 & 31 (**Cow's Progress**) minimum 1 entry/ month project start date to Achievement Day. Must be signed and dated monthly. \_\_\_\_\_ 20 points
14. Page 32 (**reflections**) well written and thought out answers ( 3 points each) \_\_\_\_\_ 15 points
15. Page 33 (**financial summary**) \_\_\_\_\_ 5 points
16. Page 34 (**clipping page**) minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted \_\_\_\_\_ 5 points
17. Neatness \_\_\_\_\_ 3 points
18. Originality and Creativity (ties can be broke here) \_\_\_\_\_ 3 points

\_\_\_\_\_/107

Markers signature: \_\_\_\_\_

Comments on BACK

Comments: \_\_\_\_\_