

# Northwest Regional Beef Marking Guide

## Heifer Project

Revised 2014

Name: \_\_\_\_\_

District: \_\_\_\_\_

Level: \_\_\_\_\_

Yearling Heifer: \_\_\_\_\_

Marked at \_\_\_\_\_ Club \_\_\_\_\_ District \_\_\_\_\_ Regional Level

Start Date of Project: \_\_\_\_\_ (Weigh-In Day or date of purchase if after weigh in)

1. **Cover Page** include Member's Name, club, district, project and level \_\_\_\_\_ 2 points
  2. Page 2 (**The Creed**) must be read, signed and dated in first month of project start \_\_\_\_\_ 2 points
  3. Page 3 (**About Me**) \_\_\_\_\_ 3 points
  4. Page 3 (**About My Club**) \_\_\_\_\_ 3 points
  5. Page 3 (**About My Breeding Project**) \_\_\_\_\_ 5 points
  6. Page 5 (**Heifer Project**) \_\_\_\_\_ 5 points
  7. Page 5 (**Show Record**) minimum of 1 entry; do not include club activities \_\_\_\_\_ 2 points
  8. Page 6 (**Heifer Project Photos**) minimum 2 photos – labeled and dated \_\_\_\_\_ 4 points
  9. Page 7 (**Estrus Record and Breeding**) All sections must be complete \_\_\_\_\_ 10 points
  10. Page 8 (**Record of Feed Expenses**) Total Feed Cost \_\_\_\_\_ 1 points
  11. Page 9 to 14 (**Record of Feed Expenses**) from "Project Start Date" to "Achievement Day" deductions for spelling, neatness, math errors, white out, not for number of entries. Members that feed for more days do not get extra points. N/A for months that you don't feed. \_\_\_\_\_ 40 points
  12. Page 15 (**Heifer Project Related Costs**) minimum 1 entry per month (additional pages can be added) \_\_\_\_\_ 10 points
  13. Page 16 (**Heifer Health Record**) include vaccinated prior to purchase and labeled N/A or "No Treatments - \$0.00" \_\_\_\_\_ 2 points
  14. Page 17 & 18 (**Record of Heifer's Progress**) minimum 1 entry/"Project Start Date" to "Achievement Day" filled out and signed by leader \_\_\_\_\_ 20 points
  15. Page 19 (**Reflection on My Heifer**) Well written and thought out answers (3 marks for each section) \_\_\_\_\_ 15 points
  16. Page 20 (**Financial Summary**) \_\_\_\_\_ 5 points
  17. Page 21 (**Your Clipping Page**) minimum of 5 entries will be marked; all pictures and clippings must be labeled and dated, newspaper clippings should state which paper taken from, photocopies of newspaper articles, clippings and communications activity (score sheets, copy of speech) will be accepted \_\_\_\_\_ 5 points
  18. Neatness \_\_\_\_\_ 3 points
  19. Originality and Creativity (ties can be broke here) \_\_\_\_\_ 3 points
- \_\_\_\_\_/140

Markers signature: \_\_\_\_\_

Comments on BACK

Comments: \_\_\_\_\_