# C:\Users\GINNY~1.SMI\AppData\Local\Temp\{19A0F986-A790-4418-B738-899DA3D4F549}\{D29F82F5-DCBF-4058-831C-06B9C165F747}\4H Canada_Alberta_BW.jpg 4-H Region

**District Council and Committees**

**CONTACTS** For the club year: **2020 – 2021**

This list of contact information may be used by the District Council for our own records, and to report to the Regional Council. **A copy must be provided to the Regional Specialist and District Key Leader(s) by December 1st to keep on file.** Any revisions during the club year will be communicated as soon as possible.

Email a copy of this list to your Regional Specialist at:

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | | **Telephone** | **Contact Address AND Email** |
| **President** |  |  |  |
| **Vice-President** |  |  |  |
| **Secretary** |  |  |  |
| **Treasurer** |  |  |  |
| **Other**  **\_** |  |  |  |
| **Key Leader(s)** |  |  |  |
| **Key Member(s)** |  |  |  |
| **A copy of the DISTRICT CONSTITUTION and any DISTRICT BY\_LAWS/TERMS OF REFERENCE/RULES have been forwarded to the REGIONAL SPECIALIST and the DISTRICT KEY LEADER(S) – even if they have not changed from last year.**  **(date) (sent by whom)** | | | |

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| --- | --- | --- | --- |
| **Name** | | **Telephone** | **Contact Address AND Email** |
| **Elected or appointed Regional Council representatives from your district:** | | | |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.**  **(Indicate - Alternate or Member**  **Representative)** |  |  |  |
| **4.**  **(Indicate - Alternate or Member**  **Representative)** |  |  |  |
| **Communications (or Public Speaking &/or Presentations) Committee(s):** | | | |
| **Chairperson:** |  |  |  |
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| **If applicable – District 4-H Beef Committee:** | | | |
| **Clubs showing together include (please list):** | | | |
| **President** |  |  |  |
| **Secretary** |  |  |  |
| **Treasurer** |  |  |  |
|  | | | |

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| --- | --- | --- | --- |
| **Name** | | **Telephone** | **Contact Address AND Email** |
| **If applicable – District 4-H Sheep Committee:** | | | |
| **Clubs showing together include (please list):** | | | |
| **President** |  |  |  |
| **Secretary** |  |  |  |
| **Treasurer** |  |  |  |
| **If applicable – (other) Committees:** | | | |
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Notes:

Ensure your district’s voice is always heard! Ensure that your district (clubs, leaders, members, parents) are aware of decisions being made at higher levels! Your district MUST be represented at Regional Council meetings, in accordance with their constitution.

Forward copies of your District Constitution and any District Committee (including livestock) By-laws/Terms of Reference/Rules to your Regional Specialist and your District Key Leader (s) - even if they have not changed from last year). Make sure that they are reviewed regularly, and the most current editions are shared with clubs also.

Forward copies of your District Council and District Committee meetings to your Regional Specialist and Key Leader)s) to keep on file, and to keep them informed about district activities.