 **4-H Region District Council Program Plan**

**For the club year: 2020-2021**

# District Council:

Contact: Email:

*The District Council will provide a copy of this list to the Regional 4-H Specialist and District Key* Leader(s) by December 1st. For any meetings, programs or events that the District Council would be particularly interested in having ***the Regional Specialist, or someone from the Regional* Council, attend***, please communicate with them as soon as possible so that arrangements can be* made.

# Email this list to your Regional Specialist at:

Please remember to communicate any revisions as soon as possible.

|  |  |  |  |
| --- | --- | --- | --- |
| **Meeting/Program/Event** | **Date** | **Time** | **Location** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Add pages as needed.*

 **District Council Program Plan 2020-2021**