

**ARCHERY INSERT**



# The Science Art, Life Skills, Technology and Trades (SALTT) Committee

## Proudly presents an Annual Virtual Showcase



**Who:** Open to all members in Science, Art, Life Skills, Technology and Trades projects

**What:** Marketing Challenge— perfect your sales pitch, convince someone to join 4-H, Project Skill Demonstration—Show us the skills you learned in your project this year (check out the YouTube channel to see some from last year)

STEAM—The task will be introduced by webinar. You will have an opportunity to see a demonstration of the project, receive the building materials list and ask questions. We will announce the STEAM Challenge after the registration deadline.

**Where to Register:** [4habregistration.ca](http://4habregistration.ca) to register for one or more of the challenges. Watch for details in the Escoop or on the website, every Spring.

### THANK YOU TO OUR SPONSORS



**BOW IDENTIFICATION**

Owner (Name, Address and Phone Number)

Bow Make \_\_\_\_\_ Model \_\_\_\_\_

Serial Number \_\_\_\_\_

Type (compound, traditional, recurve) \_\_\_\_\_

Appearance (colouring, markings) \_\_\_\_\_

Draw Length \_\_\_\_\_ Bow Weight \_\_\_\_\_

Pounds of Pull \_\_\_\_\_

Type of Sights Used \_\_\_\_\_

Types of Release Used \_\_\_\_\_

Stabilizer \_\_\_\_\_

Rest \_\_\_\_\_

Optional

IBO (fps) \_\_\_\_\_ AMO (fps) \_\_\_\_\_

CAM(s) \_\_\_\_\_ Axle to Axle Length \_\_\_\_\_

Brace Height \_\_\_\_\_ Riser Length \_\_\_\_\_

Riser Weight \_\_\_\_\_ Letoff (%) \_\_\_\_\_

For insurance purposes it's a good idea to take pictures of your bow, arrow(s), and other equipment. They should be stored in a secure location. Copies should be included in your record book.

## EQUIPMENT IDENTIFICATION

This record is used to identify equipment other than the bow. Note any identifying marks, make, etc.

Type of Arrow \_\_\_\_\_

Total Weight of Arrow \_\_\_\_\_

Length of Arrows \_\_\_\_\_

Fletch - Length \_\_\_\_\_

- Colour \_\_\_\_\_

Type \_\_\_\_\_

Targets Owned \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bow Case \_\_\_\_\_

Other Equipment (arm guard, release, stabilizer, tool kit, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

## **PHOTOGRAPHS**

Include two photos: One taken within the first month and the second at Achievement Day (label and include date).

## PROJECT PLANNING

Your project will require regular effort on your part to be successful. Explain what you will do daily, weekly and/or monthly to accomplish your goals. Be as specific as possible.

Remember to consider the following:

- Check and repair equipment
- Practice shooting
- Take classes
- Set new targets for accuracy scores

What I do for my archery project ...

Daily	Weekly	Monthly

Why did you choose this Project?

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What skills do you want to learn or improve on?

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What goals do you want to accomplish with your project?

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What other 4-H activities do you want to try? What are you most looking forward to?

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## BUDGET - For Senior Members Only

A budget is important for planning. Budgets can help ensure that your expenditures are not greater than your available finances, or expected income, particularly if a loan is required.

Based in previous years in the project, and/or the advice of your leaders and parents, create a budget for this year. Additionally, you may want to think about:

1. Is the value of the learning worth a loss? Will it lead to a more balanced projection in the future?
2. Is there a way to decrease expenses?
3. Is there a way to generate more income?

### Budget

Projected Price (initial value) of Animal			
Projected Feed Expense	+		
Projected Health Vaccination Expenses	+		
Projected Project Related Costs	+		
<b>Total Projected Expense</b>		<b>=</b>	
Projected Project Income			
Projected Other Income	+		
<b>Total Projected Income</b>		<b>=</b>	
Total Projected Income			
Total Projected Expense	+		
<b>Budgeted Profit/Loss</b>		<b>=</b>	

# MONTHLY PROJECT REPORTS

Fill out the monthly project reports only for those months when you are working on your project.

Month	Comment - How did your project do this month, questions, ideas?	
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:



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	Member:	
	Leader:	Leader Initials:
	Member:	
	Leader:	Leader Initials:

### COMPETITION / SHOW RECORD

Name of Competition/ Show, Date, Location	Goal for attending, type of competition / show	Classes entered, placings, name(s) of judge(s), organizing group, prize(s) won

## PRACTICE LOG

The practice log is a record of the number of hours you spend working with your bow per year. This can include practice, maintenance and repair, hunting, shooting competitions and fun shoots. Record the date, type of activity and time spent. More pages may be added if necessary.

Date	Type of Activity	Hours

## MAINTENANCE AND REPAIR LOG

This record is used to keep track of all work done on your bow. Record what you have done and at what cost.

Date	Repair or Maintenance Specifics	Work Done By	Cost
Total Maintenance Repair Costs (Z)			

# 4-H PROJECT INVENTORY SUMMARY

NOTE: This inventory is continuous from year to year and should be transferred to your new record book insert each year.

To complete your 4-H project you may acquire equipment, tools, and supplies you will continue to use throughout your 4-H career. Keep an inventory listing including the item, date of purchase, and cost/value. Include equipment that was added, lost, or broken through the year. Don't forget to include equipment purchased in previous years (i.e. from your last book). This list may also be valuable in case of an insurance claim for loss or damage.

Date Purchased	Equipment Purchased	Value for this Item
Oct. 17, 2021	Eg. Wheelbarrow	\$33.75
<b>Total</b>		\$

## FINANCIAL SUMMARY FOR MY ARCHERY PROJECT

Note: Record the cost of new equipment, which you will use for more than one year, in the 4-H Project Inventory Summary on the previous page.

### Education/Licenses Cost: (Hunter Ed course, hunting license etc.)

Item	Cost
Total	(L)

**Other Expenses:** (archery range memberships, financial fees, project event costs (gas, meals, lodging, entry fees, etc.), office supplies, etc.) Note: Items that are used up yearly, such as paper targets, are recorded here.

Item	Cost
Total	(M)

**Total Expenses:**

Education/Licenses Expenses

Other Expenses

Total Expenses

		(L)
+		(M)
=		(P)

## EVALUATION OF MY ARCHERY PROJECT

1. Comparing my shooting from the beginning of the project, I have noticed:

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2. Techniques and skills I have learned and used this year:

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3. My greatest success was:

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4. The hardest part was:

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5. So far my Best Score is?

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6. Did you achieve your project goals? Why or why not?

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7. If I were to do this project again I would?

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8. What did you like best about the archery project?

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# RECORD BOOK - Non Livestock Marking Guide

This is just a guide - clubs can add, delete, or change any of the book to suit the clubs' needs.

Member Name: \_\_\_\_\_ Age Group: JR/INT/SR

## BASE BOOK -Completeness(Including Accuracy pages)

All pages to be filled in or N/A marked

About Me/About my Club	/8
My 4-H Year Plan	/2
Record of Club Activities	/4
Record of District, Regional & Provincial Activities	/4
Code of Conduct	/4
Financial Summary for 4-H year	/8
Story of My 4-H Year	/4
Neatness & Personality - Base Book Only	/8

## INSERT - RECORD BOOK

Accuracy: All records and calculations should be complete

	Project one	Project two	Project three
My Project /Project Planning	/5	/5	/5
Picture - Beginning & End Project Picture	/5	/5	/5
Practice Log/Maintenance Log	/6	/6	/6
Other expenses	/4	/4	/4
Project Financial Records	/10	/10	/10

## Neatness: Inserts

Neatness is more than penmanship. It also includes spelling, punctuation, spacing & consistency. Corrections should be minimal & neat.

/8

## Personality: Completed Book

4-H Communication Activity /Judging sheets	/4
4-H Handouts - Agenda, Financials, etc	/4
Organization & presentation of material	/4
Originality & Creativity	/4
Quality Photos & pictures - titled & dates	/6
Clipping Pages Newspaper & magazine articles	/6

## Attention to Detail:

contributed extra to their record book

/5

Total Points

## General Comments::

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