



CANADA  
4-H Alberta

November 2022

# Scoop

## Jump To:

## Learn To Do By Doing

Members/  
Parents

Leaders

Regions

Sponsors

### CEO Report

Last month I was fortunate to attend the banquet at 4-H Alberta's Fall Senior Symposium in St. Albert. It was a great experience, and I am always thankful to be able to spend time with our fantastic youth. During the dinner event, nine new 4-H Alberta Ambassadors were announced, as well as our notable Premier's Award recipient, Sophia Hoogland. This award is the highest honour of our program and I am sure that Sophia will enjoy meeting our premier and representing 4-H across Alberta.

CEO   
Report

While delivering my speech's opening sentence at the symposium, on the tail end of a lingering cold, I was gifted with the best voice crack I have ever had over a microphone. The best part of having something like that occur at a 4-H event is that nearly everyone in 4-H has been on stage before and has likely had something not go as planned. Later that evening, a member walked up to me and thanked me for my speech and, with his low voice, let me know he's had his voice crack during one of his speeches too! On the way home that night, I smiled thinking about that experience. Moments like that are why I love spending time with 4-H youth!

Congratulations again to our incoming Ambassadors and to Sophia Hoogland, our new Premier's Award recipient.

Kurt Kinnear  
CEO 4-H AB

### 4-H Alberta Hall of Fame

4-H Alberta will once again be celebrating the induction of an esteemed member of 4-H in Alberta into the Hall of Fame. The ceremony will take place at the 4-H Centre on November 19, 2022. Our 4-H community is welcome to join via Zoom.

Details available on the 4-H Alberta website.

*You're  
Invited*

### 4-H Alberta Town Hall - Zoom Webinar - Register in Advance

4-H Alberta announces the next Town Hall for September 20, 2022. We invite our entire 4-H community to join us to connect with the 4-H Leadership Team that will be sharing the latest community updates and answering your questions.

**When: Tuesday, November 22, 7:00 pm**

**Zoom registration link: [https://us06web.zoom.us/webinar/register/WN\\_VuhtZIUtSW-GtqeloYqUdw](https://us06web.zoom.us/webinar/register/WN_VuhtZIUtSW-GtqeloYqUdw)**

After registering, you will receive a confirmation email containing information about joining the meeting.

The Town Hall will be recorded so if you can't make it you can watch it later on our [YouTube](#) channel.

## Premier's Award Recipient Announced!

The Premier's Award is the highest honour bestowed to a 4-H Alberta member. The award was donated personally by the Honourable E.C. Manning, Premier of Alberta, and was first presented to an outstanding 4-H member in 1964. The Premier's Award recipient is chosen from the pool of current 4-H Ambassadors and represents 4-H at a variety of events over the following year. The recipient will also meet with Alberta's Premier and the Minister of Agriculture and Irrigation.

Sophia Hoogland, a seventeen-year-old high school student from Lacombe County, was chosen to receive the Premier's Award for her outstanding achievement as an Ambassador and her passion for growing 4-H.

*"4-H has taught me so much over the years, but the one thing it has taught me most is that hard work does pay off, it might take a year or maybe 8, but one day if you keep working at it it will. So stay dedicated, be persistent, remain positive and dream big." - Sophia Hoogland*



For the last eight years, Sophia has been an active member of the Crestomere 4-H Multi-Club in the sheep project, holding various executive positions. She has also been an avid participant in various club, district, regional, and provincial 4-H activities. Sophia has embraced being a Youth Leader at 4-H summer programs and has completed one year as a 4-H Alberta Ambassador.

Sophia was also honoured with the **Ted Youck Outstanding Achievement and Leadership in 4-H Alberta Award**. This new award was generously donated by long-time 4-H supporter, Ted Youck, and will be available to the Premier's Award recipient for the next 10 years.

Sophia succeeds the 2019 Premier's Award recipient, Amanda Hardman, and will soon officially accept her award from the Premier. Along with an application and personal interview, the Premier's Award is selected based on leadership, communication, participation as an Ambassador, and passion for 4-H.

## Show your 4-H Colours and support 4-H this November

November is "Show Your 4-H Colours," month. Let's celebrate 4-H across Alberta by wearing green and lighting up our landmarks to spread awareness! Be sure to follow 4-H Alberta on [Facebook](#), [Instagram](#), and [LinkedIn](#).

We're excited to share all the ways you can celebrate 4-H with us over the coming weeks and months. Check out [showyour4hcolours.ca](http://showyour4hcolours.ca) to learn more and get involved today.

Show  
Your  
4-H  
Colours

Join the celebration of  
4-H this November!



## 4-H Alberta Ambassadors Announced!

Nine incoming Ambassadors were announced at the 2022 Fall Senior Symposium.

4-H Alberta Ambassadors are enthusiastic Senior Members who are driven to grow 4-H in Alberta through sharing their 4-H experiences, developing opportunities for the 4-H community, and representing youth. 4-H Ambassadors will support 4-H in their region and across the province.

Senior Members from across Alberta can apply to be an Ambassador for their region through the online application and virtual interview process, available at the beginning of September. If there are applicants from each region, there is the opportunity for two Ambassadors per region to be selected for a two-year term.

4-H Alberta Ambassadors joining the current Ambassador Team:

- Corbin N. - Wheatland County, Calgary Region
- Hailey M. - Rockyview County, Calgary Region
- Chance S. - Hanna, East Central Region
- Vanessa H. - Consort, East Central Region
- Courtney W. - St. Paul, Northeast Region
- Cooper M. - Edgerton, Northeast Region
- Zachary J. - Sexsmith, Peace Region
- Charlotte C. - Lacombe, West Central Region
- Grace T. - Hay Lakes, West Central Region



[Click image to view/download](#)

To learn more about the Ambassador role and to contact the Ambassadors in your region, you can visit the Ambassador page on the website: <https://www.4hab.com/ambassadors/>

Congratulations to the new additions to the Ambassador team for 2022!



2022 Fall Senior Symposium Delegates

[Click image to view/download](#)

## 4-H Alberta Store Catalogue

Check out the newly updated 4-H Alberta Store Catalogue at <https://www.4hab.com/4-h-alberta-store/> for all the sales happening to kick off another great 4-H year!

## A Message and Exclusive Savings from our Gold Clover Sponsor Save-On-Foods:

“At Save-On-Foods we’re known for the low prices you’ve come to expect from your homegrown grocer. With over 100 years in the grocery business, we know our customers are our number one focus and great value is important to you.

We are so confident in our *Western Family Lowest Price Guarantee* that at Save-On-Foods, the lowest price is always Western Family —or it’s FREE

Western Family guarantees to be the lowest price at Save-On-Foods in comparison to the national brand equivalent. Our Western Family products deliver quality, freshness and variety, why not try something new!

So, drop by your local Save-On-Foods store today. You’ll find convenience, variety, quality, low prices and so much more.”

To help you with your next shopping needs, we have also included a \$5 off coupon (valid from November 17 - December 1, 2022) for a purchase of any Western Family product (please read coupon for additional details and restrictions)!

**\$5 off** western family product

Coupon valid in store from November 17 - December 1, 2022

**More REWARDS**

**LIMIT 1. NO CASH VALUE.**  
Present this coupon with your More Rewards card to the cashier at time of purchase. Coupon cannot be combined with any other Save-On-Foods coupon offer on this product or redeemed for cash. Offer excludes reduce-to-clear items. No substitutions. **To the cashier: Scan item. Scan coupon. Enter \*5.00.**

[Click image to view/download](#)

## Nutrien Contest! Caring for our Watersheds

What can you do to improve your watershed? Find out by participating in Nutrien’s Caring for our Watersheds contest. Submissions are open to grades 7 - 12 across Alberta. For more information on the contest go to <https://caringforourwatersheds.com/>.

**CARING FOR OUR Watersheds® CONTEST**

**OPEN TO GRADES 7-12 ACROSS ALBERTA**  
**COMPETE TO WIN \$1,000 CASH!**

**WHAT CAN YOU DO TO IMPROVE YOUR WATERSHED?**

**TAKE YOUR INTERESTS AND APPLY THEM!**  
Identify an environmental concern in your local watershed. Come up with a realistic solution then submit your idea as a proposal including a budget, visuals and project timeline. Finalists **WIN CASH PRIZES** for themselves and their school or club, with additional funding available to implement any realistic solution.

**NEARLY \$20,000 WILL BE AWARDED TO STUDENTS AND SCHOOLS/CLUBS WHO PARTICIPATE.**  
All entries are also eligible for a participation reward and implementation funding.

**REGISTER AND PARTICIPATE FOR FREE!**  
**WATERSHED PRESENTATIONS AVAILABLE!**

**CONTACT**  
**Kandra Forbes**, Program Coordinator  
Phone: 780-672-0276  
Toll Free: 1-888-672-0276  
E-mail: [kandra@battleriverwatershed.ca](mailto:kandra@battleriverwatershed.ca)

Find contest details and deadlines here:  
or visit  
[CaringForOurWatersheds.com](https://CaringForOurWatersheds.com)

This program is brought to you by:  
**Nutrien** Feeding the Future™  
**BATTLE RIVER** WATERSHED ALLIANCE

[Click image to view/download](#)

## A Message from our Gold Clover Sponsor AFSC:

We're happy to announce that AFSC has partnered with Farm Management Canada and MNP to present a [one-day workshop](#) to help farm families as they work to transition the farm between generations.

Statistics Canada data shows that many farmers do not have a plan for transitioning to the next generation, even though more than half of agricultural operators in Canada now are aged 55 years or older and are starting to think about the future of the business they've worked so hard to build and grow.

Through this workshop, attendees will work through sessions on planning, communication, navigating resistance, and working with a transition team. They will also gain access to valuable resources and tools to help them through their succession planning journey.

### About the Event

**Where enthusiasm meets experience.**

**Tuesday, November 8 | 8 a.m. – 4 p.m. MST | Holiday Inn & Suites Red Deer South**

[The Bridging the Gap Workshop](#) is designed to engage multiple generations working together on the family farm in meaningful discussions to better understand each others' concerns and considerations for the future of the farm.

### Workshop Registration

Tickets for the Bridging the Gap: Farm Transition Workshop are available through [Eventbrite](#). Ticket prices range from \$42 for an individual to \$105 for a four-person farm family.



**WE'LL BUILD  
THE NEXT  
GENERATION  
TOGETHER.**

**Bridging the Gap: Farm Transition Workshop**  
*Where Enthusiasm Meets Experience*  
Tuesday, November 8 | Holiday Inn & Suites South, Red Deer

AFSC, Farm Management Canada and MNP are offering a one-day workshop to help farm families as they work to transition the farm between generations. Attendees will work through sessions on strategic planning, communication barriers, navigating through resistance, business planning & other relevant topics, to allow all generations to further understand each other's concerns and considerations.

*Together we'll bridge the gap and set the next generation up for success.*

\$40.00 ..... Per single farmer  
\$100.00 ..... Per 4 person farm family

**[AFSC.ca/TransitionPlan](https://www.afsc.ca/TransitionPlan)**

**MNP**

  
FARM MANAGEMENT CANADA  
GESTION AGRICOLE DU CANADA

**AFSC**

[Click image to view/download](#)

## ATB Financial Confidence Workshops Are Back!

Don't forget to sign up for the next two [ATB](#) Financial Confidence Workshops! Savings & Investments 101 is scheduled for Wednesday, November 2, 2022 at 6:30 pm, and Savings & Investments 201 is scheduled for Wednesday, November 16 at 6:30 pm.



### Savings & Investments 101: The Basics of Saving with ATB Financial

Whether you're saving for tuition, buying a car, or moving in to your first place on your own, you likely have some questions. We'll help you understand the importance of saving, how to do so, and the different savings accounts you can open to help you reach your goals.

### Savings & Investments 201: Introduction to Investing with ATB Financial

Expand your understanding of investing and how it can help your money grow. Find out more about the types of investment vehicles that are available and why it's important to know your risk tolerance.

Workshop content is geared toward Senior Club Members, but we encourage members of all ages to attend.

To register, please click on the following link: <https://www.4habregistration.ca/signin>

## McCall MacBain - Financial Assistance Pilot Program - Apply Today!

4-H Alberta has secured initial funding from the McCall MacBain Foundation to roll out a financial assistance pilot to 4-H Members who may not have the financial means to participate in 4-H Alberta but would love to join.

This generous funding will be provided for the 2022 Club Year as a pilot project which we hope to be able to grow in the future. With the help of the McCall MacBain Foundation, our goal is to ensure that those who are in financial need are able to access provincial programs offered by 4-H Alberta.

Any Member(s) who are considering to opt out or may not be in a financial position to join the 4-H Alberta program due to financial constraints/ limited financial resources, are strongly encouraged to apply by completing this application.

Please see the form below for more details and submit your application. **Don't delay, the deadline to apply is November 15, 2022.**

If you have additional questions, please contact [development@4hab.com](mailto:development@4hab.com).

<https://forms.gle/a2vxK9nWR68GAjUHA>

## Hello 4-H Alberta Cleaver Kids' Parents!

Don't forget to register your youngest 4-H members for the 2022/2023 Club Year!

Cleaver Kids is an early introduction to 4-H Alberta through fun and hands-on learning appropriate for youth aged 6 to 8 years. Those 4-Hers in the making engage and participate in their local clubs, alongside 4-H Alberta members. We hope to see you again - or for the first time!

[Viterra](#) and [AFSC](#) are proud supporters of his amazing program and we truly appreciate their generous support and investment in Alberta's youth!

We always love to see what our Cleaver Kids are up to, so feel free to send us a few pictures of your completed activities and projects! Pictures can be sent to [development@4hab.com](mailto:development@4hab.com).

## ORS Support

Here are some great resources for you to help with the Online Registration System (ORS) this year:

[ORS User Guide for Members](#)

[ORS User Guide for Club Admin](#) (Club Registrars/ General Leaders)

[ORS User Guide for Adults](#) (Leader/ Volunteers/ Supporters/ Guardians/ Parents)

## ORS Updates that impact YOU

The **Medical Information** on your profile is MANDATORY: you will not be able to save and update your profile until you have completed that section. Entering N/A is acceptable.

Please fill in the **Emergency Contacts** section for you and your family! This ensures that your Club Leaders, Co-Leaders, and Program Facilitators have access to a plan b.

### Medical Information

Allergies Dietary Restrictions and Treatment  
eg. N/A, dust, horses, peanuts, gluten, vegetarian, etc.

Medical Information and Treatment  
eg. N/A, asthma, diabetes, anxiety, etc.

Relevant Medication and Location  
e.g. N/A, epipen in side pocket of backpack

Anything else relevant to share

May this information be shared with the leaders of your club and any 4-H function you are apart of?

**Yes**

### Emergency Contacts

[+ Emergency Contact](#)

Name	Surname	Relationship	Email
<input type="text"/>	<input type="text"/>	Please select <input type="text"/>	<input type="text"/>
Phone Primary	Phone Secondary		
<input type="text"/>	<input type="text"/>		

## NEW – ORS Family Account Link

Check out the link below to learn how to link your family's accounts together. This will save time when signing forms, signing up for programs, and more. After the accounts are linked you can hop between family member's accounts with the click of a button instead of logging in and out!

[Family Linked Account Information](#)

## Farm Fair International - Discover Your Future - Saturday, November 12, 2022

Discover Your Future aims to bring employers in the agriculture industry together with Alberta's youth to discover career opportunities. With future demands on producers, it is important to bring to light the future jobs available to today's youth.

This event will take place during Farmfair International and will be a career fair style event that will allow employers to educate about their business and interact with youth participants. Discover Your Future is brought to you by Farmfair International in partnership with CAREERS and 4-H Alberta.

Complimentary lunch for youth who pre-register by November 1, 2022. For more information or to register please visit [farmfairinternational.com](http://farmfairinternational.com)



[Click image to view/download](#)

## AFSC's 4-H Alberta Grassroots Fund

AFSC's 4-H Alberta Grassroots Fund: AFSC cares about connecting with 4-H in the local community in ways that clubs find meaningful, which is why we have the 4-H Alberta grassroots Fund. All sponsorship requests related to 4-H clubs are directed to and allocated through this fund. Applications are reviewed and for each successful application, AFSC provides up to \$300 for 4-H Alberta clubs in Alberta, on a first-come, first-served basis until all funds are allotted.

Funds for approved applications will be distributed by January 20, 2023.

To apply, please click on the following link: <https://afsc.ca/about-afsc/community/4-h-alberta-grassroots-fund/>



## 4-H Alberta Advisory Committees – UPDATE

### Beef Advisory Committee - BAC

- Beef Leaders Update - November 26 @ Alberta 4-H Centre.
- Watch for upcoming webinar's
- Steer Carcass Competition registration is open for 2022-23 year, **REGISTRATION DEADLINE IS DEC 1, 2022**
- Next meeting - Winter 2023

### Provincial Equine Advisory Committee - PEAC

- Each region is hosting a Leader Learning Workshop - Check with your regional reps for information.
- Next Meeting - November 7 - VIA Zoom

### Public Speaking Advisory Committee

- Guidelines and Rules for the 2022-23 club year competitions are reviewed and are on the website - [Downloads](#)

### Science, Arts, Learning, Technology and Trade -SALTT

- Science Days are being planned for April
- Archery Mailmatch - being planned - watch for details
- SALTT Committee will be sending a survey to 4-H members and Leaders
- Next Meeting - November 13 - via Zoom

### Sheep Advisory Committee -SHAC

- Sheep Standards have been reviewed and approved for the upcoming year. <https://www.4hab.com/wp-content/uploads/2022/10/4-H-Alberta-Sheep-Standards.pdf>
- Watch for Spring webinars the committee is planning.
- Next meeting - December 6, 2023 via Zoom

## 4-H Alberta Carcass Competition 2022-23

The 4-H Alberta Provincial Carcass Committee will once again be hosting this exciting competition! With the growing popularity of the Carcass Beef Project, members will have the opportunity to compete in a province-wide carcass competition. We've added a few different slaughter locations to accommodate the growing interest. Members select and feed a beef animal to the finished weight, as they would a live market beef project. The animal is judged on the rail, providing members with an additional learning opportunity.

Please take the time to read the Carcass Competition Guidelines. There is a lot of important information that will make the competition much easier for you.

Cost: \$75.00 and includes a DNA test, federal grading, and a wind up.

Registration deadline is December 1, 2022.

Please check the programs page on the 4-H website for the most up-to-date information - Carcass Competition Guidelines – 2023

Please register at <https://www.4habregistration.ca/signin>



## 4-H Alberta Scholarships

We are happy to update that all scholarship applications for the 2022 4-H Alberta Scholarship program were reviewed in September and October. Successful applicants will be notified this month.

Once all scholarship recipients have been confirmed and have provided their recipient information, we will announce them on the website.

Thank you, [AgCall](#) for their continued support during this scholarship season and to all of our donors who make these awards possible. We could not do it without their support!

Feel free to contact the scholarship team at [scholarship@4HAB.com](mailto:scholarship@4HAB.com) if you do have any questions.



## Club Registration Dates for 2022

**October 1 to November 15, 2022**

The November 15 date is in place to facilitate the Leader Screening process. If a club is not able to meet that deadline this year, please reach out to your Area Coordinator for an extension up to December 1.



## Screening and Training

For information on Volunteer Screening and Leader Screening and Training please see [Screen 4 Green](#).

Once you receive your Screening Needed email, you have **30 days** to complete your screening and training requirements.

Questions?

[Frequently Asked Questions](#)

Screening: [leaderscreening@4hab.com](mailto:leaderscreening@4hab.com)

Training: [leadertraining@4hab.com](mailto:leadertraining@4hab.com)

## Beef Leaders Update

November 26 at the 4-H Alberta Centre

Want to learn more about being part of a beef club? All beef leaders, volunteers, and parents are invited to take part in this informative day! Doug Roxburgh will be talking about feeding a 4-H steer, giving steps and tips to help the calf optimize his potential. And Dr. Roy Lewis will be discussing the many Beef Cattle Research Council resources that 4-H clubs can use.

Come ready to learn and to have some great discussions!

9:00-9:30	Registration & Coffee	
9:30-11:00	Session #1	Feeding a 4-H Calf - Nutrition Doug Roxburgh - confirmed
11:00-11:15	Coffee	
11:15 - 12:00	Session #2	BRCC - Roy Lewis - Confirmed
12:00-1:15	Lunch	
1:15-2:30	Group Discussion	Beef Standards & Projects Available Achievement Day Marketing Ideas Provincial Carcass Competition Radio Spots Beef Meetings & what you can do at them
2:30 - 3:15	Break	
3:15-4:30	Group Discussion	
4:30	Closing remarks	

Cost: \$25.00. Please register at <https://www.4habregistration.ca/signin>.

Registration deadline is November 16, 2022. Accommodations available at the 4-H Centre if needed.

# Leader Learning Opportunity

## Uncover the Leader

4-H is excited to offer in-person leader training this fall! Come ask questions, meet other leaders, and put a face to the 4-H Alberta staff you talk to.

There will be some great information for you to take back to Your clubs and leaders! Coffee, snacks, and lunch provided.

There are still 2 locations left to join

- Lakeland College, Vermillion, AB – November 19
- 4-H Centre, Westeros, AB – December 3

Comments made about the Uncover the Leader Day just held in Grand Prairie:

“I learned about my roles and responsibilities as a leader”.

“I learned about the ORS, Program Plans and how other Leaders/Clubs are doing things that are working for them”.

“I have learned so much. Very informative, I wish I would have had this for my first year”.

Schedule of the day (please note that there may be a few adjustments):

08:30	Registration
9:00- 9:15	Pledge/Welcome
9:15-10:15	PYD Presentation - 4-H Alberta Program Coordinators
10:15 - 10:30	Networking - Coffee & Snack
10:30 - 11:00	Presentation - Programs happening in 4-H Alberta
11:00 - 11:45	Presentation - Kurt Kinnear - CEO, 4-H Alberta
11:45 - 12:00	Sponsor Time
<b>12:00-1:00</b>	<b>Lunch</b>
1:00-1:45	Constitution/Conflict
1:45- 2:30	Program Plan/ Budget (Calendar Review)
	New to 4-H/ Recruitment (Handout)
2:30-2:45	Networking Break - Coffee & Snack
2:45- 3:30	ORS
3:30- 4:15	Member Requirements/ Good Standing Calendar/ Leader Requirements

Cost for the day: \$30.00

There must be a minimum of 40 delegates at each location for the day to be offered.

Register at <https://www.4habregistration.ca/signin>.

Registration closes November 10 for Vermillion and November 23 for 4-H Centre. Accommodations are provided at the 4-H Centre if needed.

If you need more information, please email [programs@4hab.com](mailto:programs@4hab.com)

**Please check out the registration page for registration deadline.**

## Key Leader Conference Weekend

For the first time in 4 years ... 4-H Alberta Key Leaders met in person for a weekend full of training and networking at the 4-H Centre at Battle Lake! The goal of the weekend was to provide these leaders with an understanding of new processes, resources, and tools at their disposal to help their districts and clubs navigate 4-H Alberta in the year 2022-2023.

The 2022 - 2023 Key Leader Conference focused on:

- new club registration processes
- understanding 4-H provincial programming & club supplies
- hands on training for all Key Leader on the online registration system
- small group sessions on the new default club constitution
- understanding leader requirements
- understanding member requirements
- sharing & working through issues faced in clubs & districts
- a tour of the BRAND NEW 4-H Alberta Reference Guide by CEO Kurt Kinnear
- food, fun and fellowship.

If you are a General Leader and you have questions about your district, your club or new training that Key Leaders have received - please contact your KEY LEADER!

Districts Represented at the 2022-2023 Key Leader Conference:

**South** – Cardston, Taber, & Newell

**Calgary** – Foothills & Wheatland

**East Central** – Rocky Mountain House, Camrose, & Ponoka

**West Central** – Coronation, Drumheller, Flagstaff, Stettler, & Hanna

**Northeast** – Two Hills & Vermilion River

**Northwest** – Leduc, Westlock, Sturgeon, Athabasca, & Strathcona

**Peace** –



[Click image to view/download](#)

While a Key Leader is NOT a REQUIRED role, Key Leaders can bring so much experience and information to the district level. At a provincial level, Key Leaders attend monthly zoom meetings and various in person, region-dependent sessions. If you would like to become a Key Leader, please contact your District Council and ask about their selection process.

If you have additional questions about the Key Leader program, please contact Connie Harder at [connie-lyne.harder@4hab.com](mailto:connie-lyne.harder@4hab.com).

## Brandt Agriculture Club Funding

Brandt Agriculture (formerly known as Cervus Equipment) is a long-time supporter of 4-H Alberta and an advocate for youth and leadership development through 'learn by doing' in local 4-H clubs.



Brandt supports these clubs across their regions to allow youth to develop valuable skills and apply them in their local and global communities. Brandt Agriculture's local stores are actively involved in supporting the youth of their communities.

If your club is located in Brandt's operating area, they invite you to apply for up to \$750 to support your club's initiative to help you with the start of this new club year.

To be eligible for funding:

- Clubs must be located in the Brandt Agriculture operating area, and
- If your club has previously applied for and received funding, your application must have been submitted prior to August 1, 2022 to be eligible for additional funding

Funding is available on a first-come, first-serve basis and to request funding, visit your local dealership or store, and talk to the manager about your cause and funding request.

## 4-H Alberta's Alumni & Friends Membership Program

We are continually building the benefits that Alumni & Friends are able to access as members. If you are a community member that has a small business and would like to partner with 4-H Alberta to offer a benefit to our Alumni & Friends membership (discounts, special offers, etc.), please connect with us here:

[https://docs.google.com/forms/d/1gz5yHSHr82lwkH5MdhRk\\_e4FCVTHXmUUiplFrUFulsw/edit](https://docs.google.com/forms/d/1gz5yHSHr82lwkH5MdhRk_e4FCVTHXmUUiplFrUFulsw/edit)

If you have not already signed up as an Alumni please visit [www.4hab.com/alumni](http://www.4hab.com/alumni).



## Alberta Recycling and 4-H Alberta

Clubs **MUST** register for recycling **EACH QUARTER**. If you wish to register for Q2 (July 1, 2022–September 30, 2022), please fill out the **new online registration** form here: <https://forms.gle/YKQPPLf67GjPsCz9>

More information on the recycling program can be found on the website [here](#).

A gentle reminder that tires and electronics are not to be stockpiled, and forms are due in the quarter the recycling is picked up. Any pickups from one location with more than 250 tires must be pre-approved. If you have any questions, please email [admin@4hab.com](mailto:admin@4hab.com).

Recycling forms for **Quarter 2 (July 1, 2022–September 30, 2022)** are due no later than **September 30, 2022**.

Please mail forms to: **4-H Alberta**, RR1 Site 7 Box 1, Westeros, AB T0C 2V0

# Regional News

## Jump To:

South

Calgary

East Central

West Central

Northeast

Northwest

Peace

## South Region

### South Region Reminders (Click on Active Links for More Information)

#### New Leaders

- ★ If you have new leaders, please have them fill in an adult registration form and send it to me! I can open up a profile for them in the system and they can begin screening and training!

#### Leader Screening / Training - something to think about over the summer!

- ★ Was your last screening date 2019/2020 or before? It's time to re-screen!
- ★ "Leaders" require current screening, Commit to Kids & Youth Safety
- ★ "Volunteers" require current screening

#### Club Approval / Registration

- ★ Existing Member, Leader & Volunteer online forms must be completed **prior to club approval**
- ★ New members have 30 days after approval to complete their forms
- ★ Leaders need to complete training and screening prior to club approval
- ★ Volunteers need to complete screening prior to club approval

#### Activity Plans

- ★ Activities beyond the club level require an approved [activity plan](#)
- ★ If you club has a high-risk activity planned, it too will need an activity plan

#### Record Book Feedback

- ★ Share your thoughts on your record book with 4-H Alberta and your Provincial Advisory Committee - <https://www.4hab.com/forms-surveys/>

#### South Region Consumer Decision Making – **HELP WANTED**

- ★ The South Regional Council is seeking senior members and leaders to help organize the South Region Consumer Decision Making event. If you are interested, please contact Connie Harder.

[South Region Page](#)

# Calgary Region

## Calgary Region News

Save the Date: 4-H on Parade June 1-4, 2023

### Registering Your Club

- **Please note:**
  - Only screened and trained leaders go into the Leaders tab
  - Only screened volunteers go into the Volunteer tab
  - Remaining volunteers go into the Supporter tab
  - Any leaders or volunteers that are new, have 30 days to complete their screening & training or your club will need to find another person to take on the role
  - All leaders, volunteers, supporters and members have 30 days to complete their online forms once the club is approved; otherwise the club is deemed “not in good standing”.
  - All projects must have a project leader that is screened and trained
  - All clubs must meet the rule of two before the club will be approved

[Calgary Region Calendar](#)

[Calgary Region Page](#)

## East Central Region

### Coming Up (Click on Active Links for More Information)

Nov 5, 2022	<b>EC Leader Learning Day</b> <a href="#">register via your ORS profile</a>	Drumheller
Nov 18, 2022	<b>EC Regional Council meeting</b>	Coronation Hall 6:30 pm
Nov 25-27, 2022	<b>EC Intermediate Camp</b> <a href="#">register via your ORS profile</a>	Circle Square Ranch
Nov 26, 2022	<b>EC Region Horse Committee meeting</b>	
Nov 15, 2022	<b>Club Registration Closes</b>	

**Uncover the Leader Training** – check [Uncover the Leader](#) content in the Leader section for details

### EC Region LEADER LEARNING DAY - Nov 5, 2022

**WHO:** All EC Region 4-H Leaders are welcome to attend

**WHAT:** EC Region Leader Learning Day

**WHERE:** Drumheller Badlands Community Facility, Drumheller, AB

**WHEN:** Saturday, November 5, 2022, 9:00 am - 5:10 pm

**WHY:** Get together with other Leaders from the EC Region for a day of learning, networking and inspiration!

**COST:** Free

**REGISTRATION:** via your ORS profile

**Deadline for registrations:** **Extended!** Sunday, October 30, 2022

For more information contact: Melanie Nelson at [melaniecrookedlakes@gmail.com](mailto:melaniecrookedlakes@gmail.com) or 403.772.0000

## Calling all Crafters and Sewers!

Now is the time to order your 4-H fabric to start all those great projects for the year!! Cost is \$20/m plus shipping. Contact Sylvia Axley - 780-842-9694 or email [sylviaaxley@gmail.com](mailto:sylviaaxley@gmail.com).



[East Central Region Calendar](#)

[East Central Region Page](#)

## West Central Region

### WC REGION - Doing Great Things! :)

Congratulations to Oliva G of the Central Lacombe 4-H Beef Club!

[15 Youth Leader from Across Canada Awarded 2022 John Deere Canada 4-H Scholarships](#)

### Coming Up (Click on Active Links for More Information)

Nov 5, 2022	<a href="#">WC Region Council AGM &amp; Record Book Competition marking</a>	Lacombe Memorial Centre
Nov 15, 2022	Club Registration Closes	

Uncover the Leader Training – check [Uncover the Leader](#) content in the Leader section for details

### Registering Your Club for the 2022 23 Club Year

Remember! For Club approval:

- All leaders in the Leader tab must be screened and trained.
- All volunteers in the Volunteer tab must be screened.
- Remaining volunteers go in the Supporter tab
- All projects must have a screened and trained leader
- For more information on Screening/Training see the Leader Screening content in the Leader section of the Scoop or the [4-H AB website here](#)

### Check your 4-H Alberta profile to see where you are at for:

- SCREENING: If your last screening date was 2019/2020, you are due to rescreen in the 2022/2023 year!
- TRAINING: To be a LEADER in 4-H, you need to have [current screening](#) (within the last 3 years) PLUS [Youth Safety Training](#) and [Commit to Kids](#) training.
- If you have a new leader to your club, please put them in touch with your Area Coordinator to fill out forms and get started on leader screening!

[West Central Region Calendar](#)

[West Central Region Page](#)

# Northeast Region

## NE Regional Council Meeting

- November 5, 2022; 1 pm by ZOOM ONLY! Watch your inbox.

## NE Continues to Seek Volunteers for the following Committees (Adults and Members)

- Scholarship Committee
  - review criteria for NE 2022-23 Scholarships
- Communication Committee - Adults and Members
  - review NE Communications event details and make recommendations
- Moose Lake Camp Committee
  - Review camp venue, menus and camp cook staffing needs

*If you are interested in volunteering or know someone you would recommend, please contact Crystal Dechaine, NE Area Coordinator.*

## NE Region Programming 2022-23 (Click on Active Links for More Information)

- 2022-23 Program Plan & Hosting Rotation can be found on the website under:  
<https://www.4hab.com/northeast-region/>.
- **PLEASE NOTE: Proposed Updated Hosting Rotation will be presented at the Council meeting on November 5, 2022.**
- Hosting Districts for 2022-23
  - NE Fall Fling **NEW DATE – DEC 9 & 10, 2022**; Beaver District; watch for details
  - NE You Be the Judge Feb 4; Lac La Biche District
  - NE Communications Competition Mar 25; Wainwright District
  - NE Beef Learning Event Mar 26; NE Beef Committee & Lac La Biche District
  - NE Spring Fling Apr 14 & 15; Two Hills District
  - NE Regional Beef Heifer Show Jun 10; NE Beef Show Committee & Lac La Biche District
  - NE Region Horse Camp: Aug; Wainwright District

*\*Note: All program outlines and budgets are to be presented at a NE Council meeting for approval prior to the event.*

## NE Member Programming (Click on Active Links for More Information)

**NE Horse Sense** – October 1, 2022; Hosted by the NE Horse Committee @ Vermilion Ag Society Grounds

- 26 Members attended our First Ever Horse Sense Event!
- Thank you to our Horse Committee and volunteers for making this possible!



[Click image to view/download](#)

**NE Fall Fling** – Hosted by the Beaver District; NEW DATE: December 9/10, 2022; Will be held at the Bruce Community Hall; Watch your inbox and our Facebook Page for more details soon!!

- Open to all Junior Members in the NE Region (9-11 years)
- YLEAD will also need to register in the Online Registration System (ORS)

## NE Committee News

**NE Beef Committee Meeting:** December 1, 2022 @ 7:00 pm by Zoom

**NE Beef Show Committee Meeting:** TBD

**NE Horse Committee Meeting:** TBD

**NE SALTT Committee Meeting:** TBD

**NE Communications Committee Meeting:** Fall 2022

**NE Moose Lake Camp Committee Meeting:** Fall 2022

**NE Scholarship Committee:** Fall 2022

## Reminders

- Club Registration and Fees are due by November 15, 2022
- Regional Fees (\$5 per member; based on prior club year registrations; Districts will receive their invoices in the next couple weeks; payment due January 31, 2023)
- NE AGM is January 14, 2023
- Interclub, District & Regional Events please remember to fill out an activity plan <https://4-h-canada.i-sight.com/external-capture>
- To be a LEADER in 4-H, you need current screening (within the last 3 years) PLUS completion of Youth Safety Training and Commit to Kids training.
- To be a VOLUNTEER in 4-H, you need current screening (within the last 3 years)



Thank  
You

TO ALL OUR VOLUNTEERS who have stepped into volunteer and leadership roles in 2022-23! YOU ARE APPRECIATED!

[NE Region Facebook Page](#)

[NE Region Calendar](#)

[NE Region Page](#)

## Northwest Region

*The 2022-2023 year is up and running. I am looking forward to another EXCITING year with an AMAZING group of 4-H Families, Members, and Volunteers. If you have any questions, or need help along your 4-H journey, please feel free to message me at [pam.gitzel@4hab.com](mailto:pam.gitzel@4hab.com).*

## NW Region Important Dates

### NW Committee Meetings

- NW Horse Committee Meeting was held on Oct 16
- NW Beef Committee Meeting - Nov 2 @ 7:00 by Zoom
- NW Judging Committee Meeting - Nov 4 @ 7:30 by Zoom
- NW SALTT Committee Meeting - Nov 7 @ 7:00 by Zoom
- NW FOCUS on 4-H Committee Meeting - Nov 9 @ 7:00 by Zoom
- NW Camp Committee Meeting - TBA



*If you are interested in attending one of the above Committee Meetings and have not received a link, please contact me for meeting details.*

*Get involved - Committees are always looking for volunteers to help provide & support programming for our youth! Please contact me at [pam.gitzel@4hab.com](mailto:pam.gitzel@4hab.com) if you are interested in volunteering.*

### NW Regional Council Annual Meeting

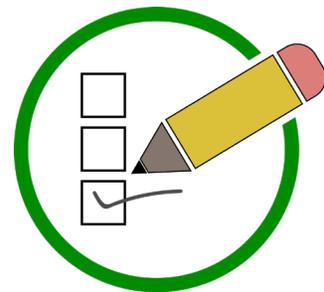
- **November 19th In-Person**
- Each District shall have **3 VOTING REPRESENTATIVES**
  - 2 registered Leaders
  - 1 registered Member
- Watch for further details as to location and time, an email will be sent.

### NW Regional Club Registration UPDATE

*Thank you to everyone who has already submitted your club registrations for review. The review process is underway and several clubs that have “pending” club registration status have already been contacted regarding your Leader & Volunteer TABS. Please continue to work on the following items as you get your club registrations in - the more of these items that we have “checked-off” the quicker it will be to work through your club review for approval:*

#### CLUB APPROVAL

- All LEADERS in the Leader Tab must be screened and trained
- ALL VOLUNTEERS in the Volunteer Tab must be screened
- Unscreened volunteers are to be placed in the Supporter Tab
- ALL Projects are to have a Leader and Members assigned
- Club MUST meet the RULE of 2
- Club Registration must be paid and received in full.



#### LEADER SCREENING / TRAINING

- **SCREENING:** If your last screening date was 2019/2020, you are due to rescreen in the 2022/2023 year!
- **TRAINING:** To be a LEADER in 4-H, you need to have [Youth Safety Training](#) and [Commit to Kids](#) training PLUS current screening (within the last 3 years).
- If you have a **NEW LEADER** with your club, please complete the adult registration form and send it to me so that I can create a 4-H Profile for them and they can begin their screening and training.

# Peace Region

## Coming Up (Click on Active Links for More Information)

November 5, 2022	<b>Regional Meeting</b> Friedenstal Hall, Fairview
November 15, 2022	<b>Club Registration Closes</b>
January 28, 2023	<b>Regional Meeting</b> Time & Location TBD

### Reminders:

Interclub, District & Regional Events please remember to fill out an activity plan [4-H Canada Activity Plan Form](#).

[Peace Region Facebook Page](#)

[Peace Region Calendar](#)

[Peace Region Page](#)

## Sponsors

### Thank You

We would like to express our sincerest appreciation to our partners and supporters for their continued investment and support. Thank You! We could not provide first-class youth programs without your help!

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### Useful Links

4-H Alberta website link: [4-H Alberta](#)  
For Registration login: [4-H Alberta Registration](#).  
4-H Canada website link: [4-H Canada](#)

Connect with 4-H Alberta on Social Media

