

Peace Regional 4-H Council Bursary Application



Application must be postmarked no later than May 1st
Faxed or e-mailed applications will not be accepted for consideration

Carefully read the application form before completing.

1. Applicant must be a current 4-H member or have been a member within the past 12 months
2. Applicant must currently be 15+ years of age (as of January 1st of current 4-H year)
3. Application must be typed or it won't be considered
4. Recipient may be awarded one of the bursaries a maximum of twice

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|--|--|----------|--|
| Applicant's Full Name | | Phone #: | |
| Complete Mailing Address: | | | |
| Date of Birth (mm/dd/yyyy) | | Age: | |
| Number of years completed in 4-H: | | | |
| Name of 4-H Club(s) and 4-H District(s): | | | |
| Present Educational Institution Enrolled in (and grade): | | | |

Record of 4-H Membership - Start with the most recent year (attach additional page if necessary)

| Name of 4-H Club(s) | Projects Completed | Year (e.g. 1999-2000) | Club Offices Held |
|---------------------|--------------------|-----------------------|-------------------|
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Special 4-H Activities (beyond the club) - camps, clinics, public speaking, awards, etc.

| Year | District | Regional | Provincial |
|------|----------|----------|------------|
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Record of 4-H Yearly Diary Points - Fill in the following information for each year that you have completed as a 4-H member. You should have three point values for each year as a member.
(Add extra space as needed)

| 4-H Year (e.g. 2018-2019) | Total yearly points | Points for 4-H activities | Points for non 4-H activities |
|--|---------------------|---------------------------|-------------------------------|
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| What are your current total 4-H career points? □ <i>Total of points from last page of most current 4-H diary</i> | | | |

School & Community Activities - Start with the most recent year (attach additional page if necessary)

| Year | School Activities | Community Activities | Awards |
|------|-------------------|----------------------|--------|
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Education and Career Plans

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| 1. What type of work would you most like to do? |
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| 2. What further training or education would this type of work require? |
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I certify that the information provided is correct to the best of my knowledge.

Signature of 4-H Applicant

Signature of 4-H Club Leader or Assistant Leader

Date

Date

Applicant's checklist before mailing:

- Have you completed each section accurately?
- Has your club leader or assistant leader signed your application?
- Have you made a copy of this application for your records?

As a bursary recipient I promise to complete this school term. I declare that the information provided is correct.

Applicant's Signature

Date

Note: If applicant is under 18, a parent or guardian must sign the application.

Parent/Guardian's Signature

Date

Please note...

This application **must be** postmarked no later than May 1st

Late and/or incomplete applications **will not be** considered for this bursary

Faxed or e-mailed submissions of the pages **will not be** accepted for consideration

Hand-written applications **will not be** considered

Print and mail completed application form to:

**Peace Regional 4-H Council
c/o Peace Regional Bursary
Committee
PO Box 1121 RPO Grande Prairie Main
Grande Prairie, AB
T8V 4B5**