

Peace Region



CANADA
4-H Alberta

Peace Regional 4-H Council

Standards and Procedures

Last Revised April 1, 2023

Peace Regional 4-H Council Standards and Procedures

Meeting. The following policies were passed on April 1, 2023 in Fairview, Alberta at the Peace Region 4-H Council Spring Meeting.

Unless otherwise stated, policies will be reviewed every other year at the Spring Annual Meeting.

For Peace Region Clubs with Equine Projects

Provincial 4-H Alberta Equine Project Standards have been adopted as the Regional Horse Standard. Should there be a desire to have a Regional Horse Standard that is different from that of Provincial 4-H Alberta standard, then a Regional Horse Committee will need to be formed to create the standard.

Standard Revision or Additions

If your club has suggestions for any other items that you feel a standard should be written for, please contact the Peace Area Coordinator at 780-897-5255 or marisa.mellon@4hab.com

You may also contact the Peace Regional Chair, Paul Franz at pfranz4h@gmail.com in writing to have your suggestion added to the meeting agenda.

Table of Contents

Standard # 1	Mileage and Reimbursement
Standard # 2	Communication Events
Standard # 3	Diary Points
Standard # 4	Regional Beef Rules
Standard # 5.....	Regional Horse Standard
Standard # 6	Regional Fees
Standard # 7.01	Regional Representation on Provincial Committees
Standard # 7.02	Regional Committees
Standard # 7.03	Other Regional Positions
Standard # 8	Rotation for Hosting Regional Events
Standard # 9	Regional Scholarships & Bursaries
Standard # 10	By-law Review
Standard # 11	New Club Grant
Standard #12.....	Peace Regional Council Assets
Standard #13.....	Peace Regional Council Google Drive Access
Standard #14.....	Peace Regional Council Email
Standard #15.....	Peace Regional Programs

Appendix:

Peace Regional Expense Claim Form

Provincial Beef Standard Refer to 4hab.com for latest version

Provincial Horse Standard Refer to 4hab.com for latest version

Peace Regional 4-H Council Scholarship Criteria

Peace Regional 4-H Council Bursary Criteria

Standard # 1	
Mileage and Reimbursement	Approved
	April 2023
	Review Date
	Annually each Spring

Before providing any payment for mileage, reimbursement of fees, or any other expenses, receipts/reports must be provided to the regional treasurer via the Regional 4-H office.

1. Mileage

- a) Mileage will be reimbursed at a rate of \$0.61 per kilometer for Provincial communications competitions.
- b) Mileage will be reimbursed at a rate of \$0.61 per kilometer for
 - i. Provincial programs that have no regionally or provincially arranged transportation already in place and reimbursement will be based on carpooling with a minimum of 3 members contingent upon the number of Regional members attending. An adult, non-GDL, (non-member) driver is required.
 - ii. Provincial committees' costs are not covered by 4-H Alberta.
- c) Mileage will be reimbursed at a rate of \$0.61 per kilometer for one car from each district for attendance at each annual Fall, Winter, Spring and Program Planning Meeting.
- d) Mileage will be reimbursed at the rate of \$.61 per kilometer for Youth Leaders working at the Peace Region winter and summer camps.

2. Reimbursement of Fees

- a) Fees will be paid for provincially awarded trips (i.e. Senior Symposium, judging team trips, hippology team trips, and leader's trips) to a maximum of \$150.00. The member/leader must request this reimbursement by way of letter or expense form.
- b) National trips will be considered on an individual basis. The member must request this reimbursement by way of letter.
- c) Region will pay YLead fees if the member works as a Youth Leader at a Peace region camp and applies for the fee to be reimbursed after they have counseled.

3. Other costs covered by the regional council

- a) 4-H Council of Alberta Honorarium - \$75.00 per day
- b) Provincial Committees (elected representatives from Region) – Mileage + \$75.00 per day
 - i. If the amount provided by 4-H Alberta is less than \$0.61 per kilometer, the amount will be 'topped up' to \$0.61/km.

4. This will be reviewed Annually along with CRA Standards for mileage,

Standard # 2	
Communication Events	Approved
	April 2022
	Review Date
	Spring 2024

1. Each District is allowed 1 representative in each level (intermediate and senior) and category (public speaking and presentation).
2. Hosting
 - a) Rotates between Districts
 - b) The Regional presentations competition and the Regional speaking competition will occur on the same day
 - c) Each District will be responsible for finding one speech and one presentation judge, as directed by the hosting committee. The hosting District will find all alternates.
 - d) The hosting District will handle the paperwork, coffee, and lunch as needed.
3. Judges
 - a) The Regional judges MUST have judged a 4-H communications competition previously.
 - b) The judges should receive a judge's package at least 2 weeks prior to competition and should be contacted at least once for any questions.
 - c) It should be explained that this is a formal competition and that one of the judges for each age level will be expected to make verbal comments to the competitors.
 - d) Provincial Communication Standard applies
4. Awards
 - a) All participants should receive a certificate.
 - b) 1st and 2nd place (both speaking and presentations) should receive awards worth a maximum value of \$30 for 1st and \$25 for 2nd, for each age level.
5. Thank-You
 - a) A thank you should be presented to judges (including the alternates in attendance).
 - b) The timers, tellers, Master of Ceremonies, and impromptu coordinator should be given thank you as well, unless they are a 4-H volunteer from the hosting District, in which case it is to be left to the discretion of the committee.

Standard # 3	
Diary Points In order to ensure consistency in 4-H diary entries	Approved
	November 2023
	Review Date
	Spring 2025

1. In order to claim points as a regional or district representative, members must be in attendance at each of the meetings held in the course of a year (2 or 3).
 - a) If the member is unable to attend a meeting, they must provide an alternate or they will not receive their points. The district/regional secretary/chair may be contacted to confirm attendance before diaries are signed by the leader.
 - b) If an alternate attends a meeting on behalf of the regular representative, both will receive diary points.
 - c) If a member, or their alternate, is unavoidably absent, a phone call to the chair, secretary, or Area Coordinator(as appropriate) is required.

2. In order to claim points as a regional activity (ie Beef Congress, Peace Country Classic), the regional event must be sanctioned as a 4-H event. In order for an event to be deemed a Peace Regional 4-H sanctioned event, a minimum of one appointed representative from the Peace Regional council must be a part of the event's organizing committee or board.

Standard # 4	
Regional Beef Rules	Approved
	April 2022
	Review Date
	Spring 2024

1) Replacement of animals because of death:

- a) If the animal dies and is replaced by January 1st, the replacement animal will be eligible to compete in all classes.
- b) If the animal dies and is replaced between January 1st and March 31st, the replacement animal will be eligible to compete in showmanship and grooming classes only, NOT conformation classes or rate of gain.
- c) If the animal dies after March 31st, no replacement animal is allowed.

2) Replacement of animals because of unruliness:

- a) At the leader group's discretion, an unruly animal may be replaced by January 1st and still be eligible to compete in all classes.

3) When members require assistance with their animals:

- a) Humbugs and severe halters are not allowed at any 4-H events, with the exclusion of bull calves as part of cow/calf projects.
- b) In the show ring on Achievement Day, members may receive help from another 4-H member only at the discretion of the show committee and will not be eligible for Showmanship class placings.
- c) On Achievement Day, members will be disqualified from Showmanship and Grooming classes, at the discretion of the show committee, if nonmembers have assisted them in grooming and preparing their animal(s). This is not to be made a big deal of, the judge is to be informed quietly, not to consider that member and the member will be informed at the end of the show.

4) Neck ropes must be used in all stall areas at all 4-H events.

5) All 4-H projects must be dehorned and castrated by, and attend, the Club and/or District's weigh in day.

6) Stubs must be blunt and less than 2" in length from the hairline.

- 7) All 4-H projects must be a calendar year calf and less than one year of age.
- 8) If a heifer project should calve before Achievement Day, she will be shown in the 2-year-old cow/calf class. The following year, she would show as a 3-year-old cow.
- 9) In cow/calf projects, cows that have no calf or a replacement calf at Achievement Day, will be eligible to compete in showmanship and grooming classes only, not confirmation classes.
- 10) All 4-H market beef projects shown at 4-H show and sale events must be sold at that event.
- 11) All 4-H beef animals are tagged with the CCIA (RFID) number plus a regional 4-H tag at weigh-in; females may also be tattooed with a 4-H tattoo or purebred tattoo number.
- 12) Please see the appendix for the Provincial Beef Standard.

Standard # 5	
Regional Horse Standard	Approved
	April 2022
	Review Date
	Spring 2024

The Peace Region has adopted the Provincial Horse Standard as their 4-H Alberta Equine Standards; please see the appendix for a complete copy of this standard.

Standard # 6	
Regional Fees	Approved
	April 2023
	Review Date
	Annually each Spring

All Regional fees are payable to the 'Peace Regional 4-H Council'.

1. Regional dues are to be received by the Regional 4-H Office for forwarding to the Regional Treasurer by Dec. 15th of each year.
 - a) Districts that have not submitted their fees by Dec. 15th will be considered as not in good standing with the Region as per 4-H Reference Guide. As such, they will be ineligible to participate in the Regional communications competitions, Regional winter camp, and Regional Rally, Frosty Fest, and any other Regional 4-H activities that may occur throughout the year.
2. Fee amounts will be set at the Spring general meeting of the Regional 4-H Council for the following 4-H year.

Standard # 7.01	
Regional Representation on Provincial Committees	Approved
	April 2023
	Review Date
	Annually each Spring

1. Every three years the Region elects adult representatives to sit on Provincial committees as requested. All representatives will be selected for a three year term for a maximum of 2 consecutive terms. These representatives may include, but are not limited to:
 - a) Provincial Equine Advisory Committee (1)
 - b) Provincial Beef Advisory Committee (1)
 - c) Provincial Sheep Advisory Committee (1)
 - d) Provincial Science, Arts, Life Skills, Technology, and Trade Advisory Committee (1)
 - e) Provincial Communications Committee (1 as requested)
 - f) 4-H Board Area Director - (1)

2. These representatives will be voted in at the Spring Regional Meeting.

Standard # 7.02	
Regional Committees	Approved
	April 2023
	Review Date
	Annually each Spring

District Representatives to Regional Committees

1. Adult representatives:

- a) Each year the Region asks Districts to select adult representatives to sit on Regional committees as requested. These representatives may include, but are not limited to:
 - i. Regional Beef Advisory Committee (1 per district)
 - ii. Regional Equine Advisory Committee (1 per district)
 - iii. Regional Sheep Advisory Committee (1 per district)
 - iv. Regional Science, Arts, Life Skills, Technology, and Trade Committee (1 per district)
 - v. Regional Judging Committee (1 per district)
 - vi. Regional Communication Competition Committee (hosting district)
 - vii. Regional Scholarship & Bursary Selection Committee (1 per district for each, Scholarship and Bursary elected in spring meeting)

2. Member Representatives:

- a) Each year the Region asks Districts to select member representatives to sit on Regional committees as requested. These representatives may include, but are not limited to:
 - i. Regional Beef Advisory Committee (1 per district)
 - ii. Regional Equine Advisory Committee (1 per district)
 - iii. Regional Sheep Advisory Committee (1 per district)
 - iv. Regional Science, Arts, Life Skills, Technology, and Trade Committee (1 per district)
 - v. Regional Judging Committee (1 per district)

Standard # 7.03	
Other Regional Positions	Approved
	April 2023
	Review Date
	Annually each Spring

1. One adult each year will be asked to sit as the 4-H representative on the Camp Artaban board.

2. The members who have been selected as Regional Ambassadors at Senior Symposium will:
 - a) Act as advisory members to the regional council executive committee.
 - b) Take on the promotion of each of the regional programs.

3. Each of the Clubs in the region will be asked to submit a minimum of one name in the year of a Regional casino. These names will be drawn from a hat until the casino positions have been filled.

Standard # 8	
Rotation for Hosting Regional Events	Approved
	April 2023
	Review Date
	Annually each Spring

All Regional events follow a rotation schedule. This includes meetings, communication competitions, and Regional programs.

1. Meetings

a) Spring Annual General Meeting (April) will be held each year. Hosting duties are arranged by Districts and paid for by the Region using a budget set by Regional Council. Responsibility for hosting will rotate between the Districts. Hosting duties are coffee & supplies, refreshments, set-up, and clean-up. Room arrangements will be made by the Area Coordinator or the Regional Chair.

b) All meetings will be held in Fairview or designated location each year (as above).

Fall, 2021	North Peace		Spring, 2024	Grande Prairie
Winter, 2022	Central Peace		Fall, 2024	Valleyview
Spring, 2022	Grande Prairie		Winter, 2025	Mackenzie
Fall, 2022	Valleyview		Spring, 2025	East Peace
Winter, 2023	Mackenzie		Fall, 2025	North Peace
Spring 2023	East Peace		Winter, 2026	Central Peace
Fall, 2023	North Peace		Spring, 2026	Grande Prairie
Winter, 2024	Central Peace		Fall, 2026	Valleyview

2. Regional Yearly Program Events

a) Will rotate according to the rotation schedule:

Event		2021/2022	2022/2023	2023/2024	2024/2025	2025/2026	2026/2027
Frosty Fest	Lead	Grande Prairie	Mackenzie	East Peace	Central	North Peace	Valleyview
	Helper	Mackenzie	East Peace	Central	North Peace	Valleyview	Grande Prairie
Winter Camp	Lead	East Peace	Central Peace	North Peace	Valleyview	Grande Prairie	Mackenzie
	Helper	Central Peace	North Peace	Valleyview	Grande Prairie	Mackenzie	East Peace
Regional Rally	Lead	North Peace	Valleyview	Grande Prairie	Mackenzie	East Peace	Central Peace
	Helper	Valleyview	Grande Prairie	Mackenzie	East Peace	Central	North Peace
Public Speaking	Lead	Mackenzie	East Peace	Central	North Peace	Valleyview	Grande Prairie
* Vice President is the Liaison for Committee Rotation							

b) On occasion the Region has the opportunity to host various workshops (i.e. Farm Safety, Livestock Handling, and Judging). These workshops will be planned by an ad-hoc committee which includes representation from each District.

c) These schedules will be updated as required

Standard # 9	
Regional Scholarships & Bursaries	Approved
	April 2023
	Review Date
	Spring 2025

1. The Region will award 10 (ten) bursaries of \$150 each to be awarded yearly. Bursary winners will be selected by the Regional committee. (See standard #7.02) Money will come out of the general account.
2. The Region will provide funds, if needed, to the 4-H Alberta Fund Development to maintain the scholarship fund. The 5 (five) scholarships of \$1000 each are to be awarded yearly. Scholarship winners will be selected by the Regional scholarship committee according to the established selection criteria (see Appendix)
3. Occasionally, on an individual basis, the region will consider ‘topping up’ the amount needed to maintain the other scholarships, available through 4-H Alberta, that are available to the Peace Region exclusively.
4. The Region will contribute \$10,000 raised from casinos into the 4-H Alberta Fund Development scholarship fund, if needed it will be stated as a donation to not interfere with AGLC rules
5. The scholarship and bursary committee may award a scholarship (see #2) to a previous recipient if there are less than 5 (five) eligible applicants, provided they meet the requirements.
6. A member must be in good standing at all levels as per the 4-H Alberta Reference Guide to be eligible to receive Peace Regional Scholarships and or Bursaries.
7. The deadline to apply for a Peace Regional Scholarship and or Bursaries is May 1st of the current Club year.
 - a) All applications will be reviewed by the Scholarship and Bursary committee and monies will be dispersed by Sept.30 of the current club year.
8. Please see attached Scholarship and Bursary criteria in the appendix and the back of the Standards and Procedures.

Standard # 10	
By-law Review	Approved
	April 2023
	Review Date
	Spring 2025

The Peace Regional 4-H Council By-laws will be reviewed every three years. The committee will be struck at the Winter Regional Council Meeting. Their recommendations will be emailed with the annual meeting agenda in the Spring. The by-laws were last reviewed April 2022

Standard #11	
New Club Grant	Approved
	April 2022
	Review Date
	Spring 2024

1. New clubs in the region can apply for start-up funding by way of a letter to the Peace Regional Council.
2. A start up donation in the amount of \$250.00 will be provided by the Regional Treasurer.

Standard # 12	
Peace Regional Council Assets	Approved
	April 2023
	Review Date
	Annually each Spring

- 1) An inventory of the Regional assets will be compiled each year and presented at the Fall meeting.
 - a) The Peace Regional Council will approve, via a majority vote, the inventory list and physical location of the Regional assets every Spring meeting.
 - b) The storage of Regional assets will follow any provincial standards set by 4-H Alberta.
 - c) Rental or use of Peace Regional assets by Clubs or Districts within the Peace Region will require the following:
 - i) a \$100 deposit cheque sent to the Region
 - ii) a request in writing of the assets being borrowed
 - iii) a signed confirmation that the assets were returned in the same quality that they were lent out
 - iv) If any damages occurred the Club or District who rented the assets will be responsible for the repair or replacement of the asset items (less their \$100 deposit)

- 2) All Peace Regional Council email addresses, social media accounts, logos and info on the Google Drive are the assets and property of the Peace Regional 4-H Council.

Standard # 13	
Peace Regional Council Google Drive Access	Approved
	April 2023
	Review Date
	Annually each Spring

1. The Peace Regional Council Google Drive will be managed by the current President and Secretary. They will be responsible for the adding and deleting of information into the files.

2. All Peace Regional Council Members will have access to view the files on the Peace Regional Council Google Drive.

3. Access is obtained when council members provide their email addresses to the President and/or Secretary.

4. Access to the Peace Regional Council Google Drive will be updated after every Council meeting; this includes adding new council members as well as deleting any past council members.

5. Peace Regional Council Event Committees will have individual files where information pertaining to the planning, budgeting, delivering and review of the event will be stored (this information was previously kept in a binder). Access to the event committee files will be granted to all council members to view.

6. Google Meets can be booked by any regional council member, district, or club. The request to book a Google Meet will be managed by the President or Secretary of the Peace Regional Council.

Standard # 14	
Peace Regional Council Email	Approved
	April 2023
	Review Date
	Annually each Spring

1. The Peace Regional Council Email is: peaceregion@4hab.com
2. The President and Secretary of the Peace Regional 4-H Council will monitor the email.
3. The email for all payments to the Peace Regional 4-H Council is: peaceregional4h@gmail.com
4. The Treasurer of the Peace Regional 4-H Council will monitor this email.
5. These email addresses are considered to be the assets and property of the Peace Regional 4-H Council.

Standard # 15	
Peace Regional Programs	Approved
	April 2023
	Review Date
	Annually each Spring

1. All members wanting to attend Regional Programs will need to register through the ORS (Online Registration System)
 - a) Program Fees will be paid prior to the Regional program as per ORS (Online Registration System payment date.
 - b) No members will be approved for the event until payment has been received; they will remain as (pending).

2. All notifications prior to 72 hours before the event will be eligible for a full refund.
 - a) Cancelation 72 hours prior to the event may not be eligible for a refund except for extenuating circumstances on a case by case basis.(ie. Family death, hospitalization)

3. Host District for Regional Programs will need to fill out an activity plan and have it approved prior to the event. As per 4-H Reference Manual



Peace Regional Expense Form

Please Print in Ink

Make Cheque Payable to:

First Name:	Last Name:
Mailing Address:	Town/City:
Postal Code:	Phone number:

Program Information:

Event:	
Location:	
Start Date:	End Date:

Expenses:

Mileage (Round Trip): \$ _____

Meals: \$ _____

Hotel: \$ _____

Other: \$ _____

Please attach any receipts

Signature of Claimant:	Date:
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Return with in 30 days

Mail or Email a copy

**Peace Region 4-H
PO Box 1121 GRD Prairie Main
Grande Prairie, AB
T8V 4B5**

Marisa Mellon
marisa.mellon@4hab.com

For Treasurer or Area Coordinator use	
Mileage @ \$0.50/km	
Meals	
Hotel	
Other	
Total	

Paid On:	
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Peace Regional 4-H Council Scholarship Criteria

The Peace Regional Council scholarship of \$1000 each will be awarded to five recipients. The scholarship will be awarded to a past or present 4-H Alberta member of the Peace Region. Recipients must have been involved in 4-H in the Peace Region for a minimum of 3 years.

Applicants will be evaluated for their 4-H achievements, district, peace region, and provincial involvement (i.e. camps, programs, judging, communications and leadership), as well as community involvement. Scores for these areas will be based on information from 4-H diaries. Past recipients may be eligible.

The four areas will be weighted as follows:

4-H Achievement/Involvement (30)

Peace Region and District Events (30)

Essay Criteria (30)

Community Involvement (10)

Essay Criteria: Please explain how you believe your experience in 4-H will assist you in pursuing your future academic/career/life goals. The essay needs to be a minimum of 500 words and a maximum of 750 words.

The rubric to score the essay is as follows:

6 = Essay demonstrates excellent composition skills including a clear and thought-provoking thesis, appropriate and effective organization, lively and convincing supporting materials, effective diction (choice and use of words and phrases) and sentence structure skills, and perfect or near perfect mechanics including spelling and punctuation. The writing perfectly accomplishes the objectives of the assignment.

5 = Essay contains strong composition skills including a clear and thought-provoking thesis, although development, diction, and sentence style may suffer minor flaws. Shows careful and acceptable use of mechanics. The writing effectively accomplishes the goals of the assignment.

4 = Essay contains above average composition skills, including a clear, insightful thesis, although development may be insufficient in one area and diction and sentence style may not be consistently clear and effective. Shows competence in the use of mechanics. Accomplishes the goals of the assignment with an overall effective approach.

3 = Essay demonstrates competent composition skills including adequate development and organization, although the development of ideas may be lacking, ideas may be unsupported/not elaborated upon in more than one area, the thesis may not be original, and the diction and sentence structure may not be clear and effective. Minimally accomplishes the goals of the assignment.

2 = Composition skills may be flawed in either the clarity of the thesis, the development, or organization. Diction, sentence structure, and mechanics may seriously affect clarity. Minimally accomplishes the majority of the goals of the assignment.

1 = Composition skills may be flawed in two or more areas. Diction, sentence structure, and mechanics are excessively flawed. Fails to accomplish the goals of the assignment.

Scholarship will be dispersed in September

Peace Regional 4-H Council Bursary Application



Application must be postmarked no later than May 1st
Faxed or e-mailed applications will not be accepted for consideration

Carefully read the application form before completing.

1. Applicant must be a current 4-H member or have been a member within the past 12 months
2. Applicant must currently be 15+ years of age (as of January 1st of current 4-H year)
3. Application must be typed or it won't be considered
4. Recipient may be awarded one of the bursaries a maximum of twice

Applicant's Full Name		Phone #:	
Complete Mailing Address:			
Date of Birth (mm/dd/yyyy)		Age:	
Number of years completed in 4-H:			
Name of 4-H Club(s) and 4-H District(s):			
Present Educational Institution Enrolled in (and grade):			

Record of 4-H Membership - Start with the most recent year (attach additional page if necessary)

Name of 4-H Club(s)	Projects Completed	Year (e.g. 1999-2000)	Club Offices Held

Special 4-H Activities (beyond the club) - camps, clinics, public speaking, awards, etc.

Year	District	Regional	Provincial

Record of 4-H Yearly Diary Points - Fill in the following information for each year that you have completed as a 4-H member. You should have three point values for each year as a member.
 (Add extra space as needed)

4-H Year (e.g. 2018-2019)	Total yearly points	Points for 4-H activities	Points for non 4-H activities
What are your current total 4-H career points? □			
<i>Total of points from last page of most current 4-H diary</i>			

School & Community Activities - Start with the most recent year (attach additional page if necessary)

Year	School Activities	Community Activities	Awards

Education and Career Plans

1. What type of work would you most like to do?
2. What further training or education would this type of work require?

I certify that the information provided is correct to the best of my knowledge.

 Signature of 4-H Applicant

 Signature of 4-H Club Leader or Assistant Leader

 Date

 Date

Applicant's checklist before mailing:

- Have you completed each section accurately?
- Has your club leader or assistant leader signed your application?
- Have you made a copy of this application for your records?

As a bursary recipient I promise to complete this school term. I declare that the information provided is correct.

Applicant's Signature

Date

Note: If applicant is under 18, a parent or guardian must sign the application.

Parent/Guardian's Signature

Date

Please note...

This application **must be** postmarked no later than May 1st

Late and/or incomplete applications **will not be** considered for this bursary

Faxed or e-mailed submissions of the pages **will not be** accepted for consideration

Hand-written applications **will not be** considered

Print and mail completed application form to:

**Peace Regional 4-H Council
c/o Peace Regional Bursary
Committee
PO Box 1121 RPO Grande Prairie Main
Grande Prairie, AB
T8V 4B5**



Peace 4-H Region Livestock Ear Tag Order Form

Each year livestock projects receive a 4-H tag and/or tattoo in addition to their RFID ear tag. This makes them easier to identify during weigh-in and load-out on Achievement Day.

It is our regional policy that “All 4-H beef animals are tagged with the CCIA (RFID) number plus a regional 4-H tag at weigh-in; females may also be tattooed with a 4-H tattoo or purebred tattoo number.” (*Regional Beef Rules, Policy #4*)

Please use this form to request your tags:

Club: _____

Contact: _____

Phone: _____ Cell: _____

Mailing Address: _____

E-mail Address: _____

Club weigh-in date: _____

Number of Beef Tags: _____

Number of Sheep Tags: _____

Number of Swine Tags: _____

Number of Heifer Tattoos: _____

Please send this completed order form to the **Regional 4-H Ear Tag Coordinator** by email:

Paul Franz

E-mail: pfranz4h@gmail.com

An invoice will be sent with your tags. Please make arrangements to pay for your club's ear tag order promptly.

Sincerely,

Your Peace 4-H Regional Council